



Steven L. Beshear
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David L. Armstrong
Chairman

Robert D. Vance, Secretary
Environmental and Public
Protection Cabinet

Commonwealth of Kentucky
Public Service Commission

John W. Clay
Commissioner

Larry R. Bond
Commissioner
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June 9, 2008

L. Nicholas Strong
Chairman
Jessamine-South Elkhorn Water District
P. O. Box 731
Nicholasville, KY 40340-0731

RE: Case No. 2008-00204
Jessamine-South Elkhorn Water District
(Purchased Water Adjustment)
PURCHASED WATER ADJUSTMENT

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received June 6, 2008 and has been assigned Case No. 2008-00204. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo
Executive Director

SS/tw